

## CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

*All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form **within 48 hours of the time the transaction occurred.***

1. Qualifying Name and Address of Candidate <b>JOHN MILKOVICH</b> 11570 Timber Ridge Drive Keithville, LA 71047	2. Office Sought (Include title of office as well as)  State Senate 38	<p align="center"><b>OFFICE USE ONLY</b></p> <p><b>Report Number:</b>    54565</p> <p><b>Date Filed:</b>    11/12/2015</p> <p><b>Report Includes Schedules:</b>              Schedule A              Schedule B</p>
3. Name and address of principal campaign committee <i>(Applicable only if candidate has a principal campaign)</i>		
4. Date of Election <u>11/21/2015</u>  Primary    _____                  General <u>  X  </u> (Check one)		
5. a. Name of Person Preparing Report TREASURER CAROLA MILKOVICH  b. Daytime Telephone <u>318-425-1957</u>		
6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.		
This <u>12th</u> day of <u>November</u> , <u>2015</u> .		
<div style="text-align: center;"> <u>John Milkovich</u>          Signature of Candidate/Chairperson (To be signed by Chairperson only if       </div>		<div style="text-align: center;"> <u>318.425.1957</u>          Daytime Telephone Number       </div>
<div style="text-align: center;">         _____          Signature of Treasurer       </div>		<div style="text-align: center;">         _____          Daytime Telephone Number       </div>

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if in-kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
LOUISIANA CHIROPRACTIC POLITICAL ACTION COMMITTEE 10636 Timberlake Avenue Baton Rouge, LA 70810	11/03/2015	\$1,500.00	
JOHNNY MCFERREN 5114 Bert Kouns Industrial Loop Shreveport, LA 71129	11/03/2015	\$1,000.00	

## SCHEDULE B: LOANS RECEIVED

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$250 received during the last 20 days

1. Name and address of lender

JOHN MILKOVICH  
656 Jordan Street  
Shreveport, LA 71101

2.

a. Date\* 11/3/2015 b. Interest rate 0.00 %(a.p.r.)

c. Amount borrowed\* . . . . . \$ 850.00

d. Balance due . . . . . \$ 850.00

3. Endorsers/Guarantors